The Eminent Brooklyn Divine's Sunday Sermon.

Subject: "God Among the Shells."

TEXT: "And the Lord said unto Moses, Take unto thee sweet spices, stacte and enycha."—Exodus xxx., 34. enycha."—Exodus xxx., 34.

You may not have noticed the shells of the Bible, although in this early part of the sacred book God calls you to consider and employ them as He c lled Moses to consider and employ them. The onycha of my text is a shell found on the banks of the Red Sea, and Moses and his army must have crushed many of them under foot as they crossed the bisected waters, onycha on the beach and onycha in the unfolded bed of the deep. I shall speak of this shell as a beautiful and practical revelation of God, and as true as

practical revelation of God, and as true as the first chapter of Genesis and the last chapter of Revelation or everything be-

Not only is this shell, the onyche, found at the Red See, but in the waters of India. It not only delectates the eye with its convolutions of beauty, white and lustrous and serrated, but blesses the nostril with a pungent aroma. This shellfish, accustomed to feed on spikenard, is redolent with that oldrous plant—redolent when alive and redolent when dead. Its shells when burned bewitch the sir with fragrance.

dolent when dead. Its shells when burned bewitch the air with fragrance.

In my text God comman's Moses to mix this onchya with the perfumes of the altar in the ancient tabernacle, and I propose to mix some of its perfumes at the altar of Brooklyn Tabernacle, for, having spoken to you on the "Astronomy of the Bible; or, God Among the Stars;" the "Caronology of the Bible; or, God Among the Bible; or, God Among the Birds;" the "Mineralogy of the Bible; or, God Among the Amethysis;" the "Ishthyology of the Bible; or, God Among the Bible; or, G Bible; or, God Among the Amethysts;" the "Ichthyology of the Bible; or, God Among the Fishes," I now come to speak of the "Conchology of the Bible; or, God Among the Snells."

Among the Snells."

It is a secret that you may keep for me, for I have never before told it to any one, that in all the realms of the natural world there is nothing to me so fascinating, so completely absorbing, so full of suggestiveness, as a shell. What? More entertaining than a bird, which can sing, when a shell cannot sing? Well, there you have made a great mistake. Pick up the onycha from the beach of the Atlantic Ocean and listen, and you hear a whole choir of marine volces—bass, alto, sopranc—in an unknown listen, and you hear a whole choir of marine voices—bass, alto, sopranc—in an unknown tongue, but seeming to chant, as I put them to my ear, "The sea is His and He made it;" others singing, "Thy way. O God, is in the sea;" others hymning, "He ruleth the raging of the sea."

"What," says some one else, "does the shell impress you more than the star?" In some respects, yes, because I can handle the shell and closely study the shell, while I catnot handle the star, and if I study it must study it at a distance of millions and millions of miles.

millions of miles.

"What," says some one else, "are you more impressed by the shell than the flower?" Yes, for it has far greater varieties and far greater richness of color, as I could show you in thousands of specimens, and because the shell does not fade, as does the rose leaf, but maintains its beauty century after century to that the onycha tury after century, so that the onycha which the hoof of Pharach's horse knocked which the hoof of rharaon's horse knocked aside in the chase of the Israelites across the Red Sea may have kept its luster to this hour. Yes, they are so particolored and many colored that you might pile them up until you would have a wall with all the colors of the wall of heaven, from the jasper at the bettom to the ametry's at the to.

colors of the wall of heaven, from the jasper at the bottom to the amethyst at the top.

Oh, the shells! The petrifiel foam of the sea. Oh, the shells! The hardened bubbles of the deep. Oh, the shells, which are the diadens thrown by the ocean to the feet of the continents. How the shells are ribbed, grooved, cylindered, mottled, iridescent! They were used as coin by some of the Nations. They were fastened in belts by others, and made in handles of wooden implements by still others. Mollushs not only of the sea, but mollusks of the land. Do you know how much they have had to do with the world's history? They saved the church of God from extinguishment.

the world's history? They saved the church of God from extinguishment.

The Israelites marched out of Egypt 2,000,000 strong, besides flocks and herds. The Bible says "the people took their dough before it was leavened, their kneading troughs being bound up in the clothes on their shoulders. They were thrust forth out of Egypt and could not tarry; neither had they prepared for themseves any victuals." Just think of it? Forty years in the wilderness. Infidelity triumphantly 25.8, How ness. Infidelity triumphantly 45.8, How could they live forty years in the wilderness without food? You say manna fell. Oh, that was after a long while. They would have starved fifty times before the manna fell. The fact is, they were chiefly kept alive by the mellusks of the land or shelled.

reall. The lact is, they were chiraly sent alive by the mollusks of the land or shelled creatures. Mr. Fronton and Mr. Sheard took the same route from Egypt toward naan that the Israelites took, and they this as their testimory.

have conjugh the children of Israel must baggage and of about 2,000,000 south nerds, they were not intelly to experience any inconvenience in their march. Several thousand persons might walk abreast with the greatest case in the very narrowest part of the valley in which they first began to file off. It soon afterward expands to above three leagues in width. With respect to forage they would be at no loss. The ground is covered with tamarisk, broom, clover and saint foin, of which latter especially camels are passionately fool, besides almost every variety of odoriferous

especially camels are passionately foo 1. besides almost every variety of odoriferous plant and herb proper for pasturage.

"The whole sides of the valley through which the children of Israel marched are still tufted with brushwood, which doubtless afforded food for their beasts, together with many drier sorts for lighting fire, on which the Israelites could with the greatest case bake the dough they brought with them on small iron plates, which form a constant appendage to the baggage of an oriental traveler. Lastly, the herbage underneath these trees and shrubs is completely covered with snails of a prodigious size and of the

these trees and shrubs is completely covered with snalls of a prodigious size and of the best sort, and, however uninviting such a repast ought appear to us, they are here esteemed a great delicacy. They are so plentiful in this valley that it may be literally said that it is difficult to take one step without trading on them."

treading on them."

So the shelled creatures saved the host of Israelites on the march to the promised land, and the attack of infidelity at this point is defeated by the facts, as infidelity is always defeated by facts, since it is founded on ignorance. In writing and printing our interrogation point has at the bottom a mark like a period and over it. a flourish like the Interrogation point has at the bottom a mark like a period and over it a flourish like the swing of a teamster's whip, and we put this interrogation point at the end of a question, but in the Spanish language the interrogation point is twice usel for each question. At the beginning of the question right side up. When infidelity puts a question about the Scriptures, as it always indicates ignorance, the question ought to be printed with two interrogation points, one at the beginning and one at the close, but both upside down.

Thank God for the wealth of mollusks all up and down the earth, whether feeding

Thank God for the wealth of mollusks all up and down the earth, whether feeding the Israelites on their way to the land flowing with milk and honey, or, as we are better acquainted with the mollusks, when flung to the beach of lake or sea. There are three great families of them. If I should ask you to name three of the great royal families of the earth, perhaps you would respond, the house of Stewart, the house of Hapsburg, the house of Bourbon, but the three royal families of mollusks are the univalve, or shell in one part, the bivalve, or shell in many parts, and I see God in their every hinge, in their every tooth, in their every cartilage, in their every ligament, in their every spiral ridge, and in their every color, prism on prism, and their adaptation color, prism on prism, and their adaptation of thin shells for still ponds and thick coating for boisterous seas. They all dash upon me the thought of the providential care of God.

God.

What is the use of all this architecture of the shell, and why is it nictured from the outside lip clear down into its labyrinths of construction? Why the infinity of skill and radience in a shell? What is the use of the color and exquisite curve of a thing so in significant as a shellfish? Why, when the conchologist by dredge or rake fetches the crustaceous specimens to the shore, does he find at his feet whole alhambras and coliseuus in miniature, and these bring tolight coly an infinitesmal part of the opulence in the great subaqueous world. Liennaeus counted 2500 species of shells, but conchology had then only begun its achievements.

While exploring the bed of the Atlantic Ocean in preparation for laying the cable shelled animals were brought up from depths of 1000 fathoms. When lifting the telegraph with from the Mediters are and depths of 1000 fathoms. When lifting the telegraph wire from the Mediterranean and Rei Seas, shelled creatures were brought up from depths of 2000 fathoms. The English admiralty, exploring in behalf of science, found mollusts at a depth of 2435 fathoms, or 14,210 feet deep. What a realm awful for vastness!

As the shell is only the house and the wardrobe of insignificant animals of the deep, why all that wonder and beauty of construction. God's care for them is the only reason. And if Gol provide so munificently for them, will He not see that you have wardrobe and shelter? Wardrobe and shelter for a periwinkle! Shall there not be wardrobe and shelter for a man? Would the god as a color of the defease of the shall th God give a coat of mail for the defense of a nautilus and leave you no defense against the storm? Does He build a stone house for a creature that lasts a season and leave with-out home a soul that takes hold on centuries

and cons?

Hugh Miller found "the Footprints of the Creator in the old red sandstone," and I hear the harmonies of God in the tinkle of the sea shells when the tides come in. The same Christ who drew a lesson of providential care from the fact that God clothes with grass the field instructs me to draw the same lesson from the shells.

In almost every man's life, however well born and prosperous for years, and in almost every woman's life, there comes a very dark time, at least once. A conjunction of circumstances will threaten bankruptcy and homelessness and starvation. It may be that these words will meet the ear or will meet the eve of those who are in such a state of

the sy of those who are in such a state of foreboding. Ceme, then, and see how God gives an ivory place to a water animal that you could cover with a ten-cent piece and clothes in armor against all attack a coral no bigger than a snowflake. I do not think that God will take better care of a bivalve than of one of His own children.

I rake to your feet with the gospal rake the most thorough evidences of God's care for His creatures. I pile around you great mounds of shells that they may teach you a most comforting theology. Oh, ye of little faith, walk among these arbors of coraline and look at these bouquets of shell, fit to be handed a queen on her coronation day, and see these fallen rainbows of color, and examine these lilies in stone, these primroses in stone, these heliotropes in stone, these cowslips in stone, these geraniums in stone, these japonicas in stone.

O ye who have your telescopes ready looking cut on clear nights, trying to see what

ing cut on clear nights, trying to see what is transpiring in Mars, Jupiter and Mercury, know that within a few hours walk or ride

know that within a few hours' walk or ride of where you now are there are whole worlds that you might explore, but of which you are unconscious, and among the most beautiful and suggestive of these worlds is the conchological world. Take this lesson of a providential care. How does that old hymn go?

We may, like ships, by tempests be tossed On perilous deeps, but cannot be lost. Though satan enrages the wind and the tide, The promise assures us the Lord will provide.

The promise assures us the Lord will provide.

But while you get this pointed lesson of providential care from the shelled creatures of the deep, notice in their construction that God helps them to help themselves. This house of stone in which they live is not dropped on them and is not built around them. The material for it exudes from their own bodies and is adorned with a colored fluid from the pores of their own neck. It is a most interesting thing to see these crustacean animals fashion their own homes out of carbonate of lime and membrane.

And all of this is a mighty lesson to those who are waiting for others to build their fortunes when they ought to go to work and, like the mollusks, build their own fortunes out of tasir own brain, out of their own sweat, out of their own industries. Not a mollusk on all the beaches of all the seas would have a house of shell if it had not itself built one. Do not wait for others to shelter you or prosper you. All the crustaceous creatures of the earth from every flake of their covering and from every ridge of their tiny castles on Atlantic and Pacific and Mediterranean coasts say, "Help yourself, while God helps you to help yourself."

Those people who are waiting for their father or rich old uncle to die and leave them

yourselt."

Those people who are waiting for their father or rich old uncle to die and leave them a fortune are as silly as a moliusk would be to wait for some other moliusk to drop on it a shell equipment. It would kill the moliusk as in most cases it destroys a man. Not one person out of a hundred ever was strong enough to stand a large estate by inheritance dropped on him in a chunk. Have great expectations from only two persons—God and yourself. Let the onycha of my text become your precaptor.

God and yourself. Let the object text become your preceptor.

But the more I examine the shells the more I am impressed that God is a God of emotion. Many sooff at emotion and seem to think that God is a God of cold geometry and iron laws and eternal apathy and enthroned stoicism. Not Not The shells with the contract of the shells with the shell with the est biush to blood of battlefield, all shotes of green, all shodes of all colors and usepest black to whitest light he allei out on the black to whitest light no allei out on the

premeditates or calculates how many kisses and huge she shall give her babe waking up in the morning sunlight.

Yes, my God is an emotional God, and He says, "We must have colors and let the sun paint all of them on the scroll of that shel, and we must have music, and here is a carol for the robin, and a psalm for man, and a doxology for the scraphim, and a resurrection call for the archangel." Aye, He showed Himself a God of sublime emotion when He flung Himself on this world in the personality of Christ to save it, without re-gard to the tears it would take, or the blood it would exhaust, or the agonies it would

cru-h out.

When I see the Louvres and the Luxembourgs and the Vaticans of Divine painting strewn along the 8000 miles of coast, and I

strewn along the 8000 miles of coast, and I hear in a forest on a summer morning musical academies and Handel societies of full orchestras, I say God is a God of emotion, and if He observes mathematics it is mathematics set to music, and His figures are written not in white chalk on blackboards, but written by a finger of sunlight on walls of jasmine and trumpet creeper.

In my study of the conchology of the Bible this onycha of the text also impresses me with the fact that religion is perfumed. What else could God have meant when He said to Moses, "Take unto thee sweet spices, stacte and onycha?" Moses took that shell of the onycha, put it over the fire, and as it crumbled into ashes it exhaled an odor that hung in every curtain and filled the ancient tabernacie, and its sweet smoke escaped from the sacred precincts and saturated the cutside air.

from the sacred precincts and saturated the cutside air.

Perfume! That is what religion is. But instead of that some make it a malodor. They serve God in a rough and acerb way They box their child's ears because he does not properly keep Sunday instead of making Sunday so attractive the child could not help but keep it. They make him learn by heart a difficult chapter in the book of Exodus, with all the hard names, because he has been naughty. How many disagreeable good people there are! No one doubts their piety, and they will reach heaven, but they will nave to get fixed up before they go there or they will make trouble by calling out to us: "Keep off that grass!" "What do you mean by plucking that flower?" "Show your tickets!"

Oh, how many Christian people need to

Oh, how many Christian people need to obey my text and take into their worship and their behavior and their consociations and presbyteries and general assemblies and conferences more onycha! I have someand prespyteries and general assemblies and conferences more onycha! I have sometimes gone in a very gala of spirit into the presence of some disagreeable Christians and in five minutes felt wretched, and at some other time-I have gone depressed into the company of snave and genial sonis, and in a few moments I felt exhibitant. What was the difference? It was the difference in what they burned on their censers. The one burned onycha; the other burned assettida. In this conchological study of the Bible I also notice that the molusks or shelled animals furnish the purple athat you see richly darkening so many Scripture chapters. The purple stuff in the ancient tabernacle, the purple girdle of the priests, the purple mantle of Roman Emperors, the apparel of Dives in purple and fine linen—aye, the purple robe which in mockery was thrown upon Christ—were colored by the purple of the shells on the shores of the Mediterranean. It was discovered by a shepherd's der having stained his mouth by the purple of the packing

of the purple which kept his beauty for 19) years. But after awhile the purple became easier to get, and that which had been a sign of imperial authority when worn in robes was adopted by many people, and so an emperor, jealous of this appropriation of the purple, made a law that any one except royalty wearing purple should be put to death.

the purple, made a law that any one except royalty wearing purple should be put to death.

Then, as if to punish the world for that outrage of exclusiveness, God obliterated the color from the earth, as much as to say, "If all cannot have it, none shall have it." But though God has deprived the race of that shellfish which afforded the purple there are shells enough left to make us glad and worshipful. Oh, the entrancement of hue and shape still left all up and down the beaches of all the continents! These creatures of the sea have what roofs of enameled porcelain! They dwell under what pavilions blue as the say and fiery as a sunset and mysterious as an aurora! And am I not right in leading you for a few moments through this mighty realm of Gol so neglected by human eye and human footstep?

It is said that the harp and lute were invented from the fact that in Egypt the Nile overflowed its banks, and when the waters retreated tortoises were left by the million on all the lands, and these tortoises died, and soon nothing was left but the cartillages and gristle of these creatures, which tightened under the heat into musical strings that when touclet by the wind or foot of man vibrated, making sweet sounds, and so the world took the hint and fashioned the harp, and am I not right in trying to make music out of the shells and lifting them as a harp, from which to thrum the jubliant praises of the Lord and the pathetic strains of human condolence?

But I find the climax of this conchelogy of the Bible in the pearl, which has this distinction above all other gems—that it requires no human hand to oring out its beauties. Job speaks of it, and its sheen is in Christ's sermon, and the Bible, which opens with the onycha of my text, closes with the pearl. Of such value is this crustaceous product I do not wender that for the exclusive right of fishing for it on the shores of Ceylon aman paid to the English Government \$610, 100 for one season.

of fishing for it on the shores of Ceylon a man paid to the English Government \$670,000 for one season.

So axquisive is the pear! I do not wonder that P.iny thought it was made out of a drop of dew, the creature rising to the surface to take it and the chemistry of nature turning the liquid into a solid. You will see why the Bible makes so much of the pearl in its similitudes if you know how much it costs to get it. Basts with divers sail out from the island of Ceylon, ten divers to each boat. Thirteen men guide and manage the boat. Down into the dangerous depths, amid sharks that whirl around them, plunge the divers, while 60,000 people anxiously gazs on. After three or four minutes' absence from the air the diver ascends, nine-tenths strangulated and blood rushing from ears and noxirile, and flinging his pearly treasure on the sand falls into unconsciousness.

Oh, it is an awful exposure and strain and peril to fish for pearls, and yet they do so, and is it not a wonder that to get that which be bible calls the pearl of great price, worth more than all other pearls put together, there should be so little anxiety, so little struggle, so little enthusiasm? Would God that we were all as wiso as the merchantman Christ commended, "who, when he had found one pearl of great price, went and sold all that he had and bought it."

But what thrills me with suggestiveness is the material out of which all pearls are made. They are fashioned from the wound of the shellfish. The exudation from that wound is fixed and hardened and enlarged into a pearl. The rupturel vessels of the water animals fashioned the gem that now adorns finger or earring, or sword hilt or king's crown.

So out of the wounds of earth will come its certain and of the wound of the water animals fashioned the gem that now adorns finger or earring, or sword hilt or water animals fashioned the gem that now adorns finger or earring, or sword hilt or water animals fashioned the gem that now adorns finger or earring, or sword hilt or water animals fashioned

king's crown.
So out of the wounds of earth will come
the pearls of heaven. Out of the wound of
bereavement the pearl of solace. Out of the
wound of loss the pearl of gain. Out of the
deep wound of the grave the pearl of resurrection joy. Out of the wounds of a
Saviour's life and a Saviour's death the rich,
the radiant, the everlasting pearl of heavenly gladness.

ly giadness.

"And the 12 gat es were 12 pearls." Take the consolation, all ye who have been hurt, whether hurt in body, or hurt in mind, or hurt in soul. Get your troubles sanctified. If you suffer with Christ on earth, you will reign with Him in glory. The tears of earth are the crystals of heaven. "Every several gate was of one pearl."

"The Socrates."

Thirty years or more ago, a willknown lecturer greatly added to his wide fame as a remarkably fine pulpit rator by delivering through the coun

try a lecture upon Socrates. A man who had heard the famous speaking of it with much enthusiasm and pleasure to a group of friends in

a public room of an hotel One of the class of self-satisfied ig-perantuses, who looked as if he were a mine of wisdom, but who never lost a chance to make his ignorance fully evident, dispersed the group as effectively as if a bomb had exploded on the spot, by saying, with an air which was intended to show how wise

"The lecturer, very likely, has traveled amongst the Socrates!

Hood's Cures



Son of John L. McMurray Of Ravenswood, W. Va.

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Impels Him to Tell How His Son Was Saved

White Swelling and Scrofula Cured. "I write this simply because I feel it a duty to humanity, so that others affected as my son was may know how to be cured. When he was 7 years old a white swelling came on his ight leg below the knee, drawing his leg up at right angles, and causing him intense suff ring. He could not walk and I considered

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The swelling was lanced and discharged freely. At length we decided to take him to Cincinnati for a surgical operation. He was so weak and poor we gave him Hood's Sarsaparilla to build up his strength. To our great surprise, Hood's Sarsaparilla not only gave strength but caused the sore, after discharging

HOOD'S Sarsaparilla

leg straightened out, and he now runs everywhere, as lively as any boy." J. L. McMur-RAY, Notary Public, Ravenswood, W. Va.

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A prospector now in Yuma, and who

made the trip here from Durango, Col.,

with two horses, says that the time hon-

ored burro, whose ancestry is insepar-

ably mixed up with Mexican history, is

not as good an animal for desert travel

as the ordinary mustang horse. It has always been considered that the burro

had the advantage of the horse in his

capacity for endurance on a slim diet.

This, the gentleman states, is not so

great as is generally considered, although

he once had a burro who ate a pair of gum boots and a Navajo blanket one

afternoon. This was done merely to

show off and was not considered to be a

nutritious meal even by the jackass him-

self, who was of French descent, and

merely wished to put on style to humili-

ate a band of scrub mustang horses with

whom he was forced to associate. The

gentleman who has had experience with

both classes of animals prefers horses to

the slow burro and says that although the latter will live a day longer without food or water, yet the distance covered by the horse in a given time is so much

in his favor as to render him the superior of the immobile burro. - Yuma (Arizona)

Fairs of North China.

Northern China is the country of fairs. In any given district there is a constant succession of large gatherings at which it is not uncommon for as many as 10,-

000 persons to be congregated. The fairs are sometimes called the "poor man's market" for the great display of second hand clothing which the owners wish to

At Techou and at another point on the

Grand Canal there are annual fairs held

from the beginning of the twelfth month

to the fifteenth day of the same month, at which there is a great display of foreign goods, especially woolens, sold at

cheaper rates than at other times. This is called the fair of the grain fleet, and

is one of the products of the vicious sys-

tem of grain taxes. About 400 vessels

are annually employed for transporting

the Shantung grain tax to Tungchow,

near Peking, and upon their return these ressels bring large quantities of goods from Tientsin, which are sold at the fairs. While some of the fairs are held

at times rigidly fixed and never varied

time .- North China Herald.

most of them are wholly uncertain as to

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you happy and healthy? That I was the court of the court

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"August Flower"

My wife suffered with indigestion and dyspepsia for years. Life became a burden to her. Physicians iailed to give relief. After reading one of your books, I purchased a bottle of August Flower. It worked like a charm. My wise received im-mediate relief after taking the first dose. She was completely curednow weighs 165 pounds, and can eat anything she desires without any deleterious results as was formerly the case. C. H. Dear, Prop'r Washington House, Washington, Va. @

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eases of the Throat and

Lungs. Like other so called

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advertised, and having merit

it has attained a wide sale

under the name of Piso's

Cure for Consumption.

It is now a "Nostrum," hough at first it was com pounded after a prescription by a regular physician, with no idea that it would ever go on the market as a proprietary medicine. But after compounding that prescrip-tion over a thousand times in one year, we named it "Piso's Cure for Consumption," and began advertising it in a small way. A medicine known all over the world is, the result.

Why is it not just as good as though costing fifty cents to a dollar for a prescription and an equal sum to have it put up at a drug store?

W. L. DOUGLAS \$3.00 SHOE.

We offer

you a ready

A sewed shoe that will not rip; Calf, scamless, smooth inside, more comfortable, stylish and durable than any other shoe ever sold at the price. Every style. Equals custom-made shoes costing from \$4 to \$5. Other Specialties as follows: \$2.00 & \$1.75 \$4.00 & \$5.00 For Boys and Youths.



\$3.00 Hand-Sewed. \$2.50 & \$2.00 For Ladies. 1.75 Misses.

IT IS A DUTY you owe your-self to get the best value for your money. Economize in your footwear by purchasing W. L. Douglas Shoes, which repre-sent the best value at the prices advertised, as thousands can testify. BEWARE OF FRAUD.

Ask for and insist upon having W. L. DOUGLAS SHOES.
None genuine without W. L.
Douglas name and price
stamped on bottom. Look for
it when you buy.
TAKE NO SUBSTITUTE. DO YOU WEAR THEM? A Gigantic Skeleton.

Workmen in clearing the right of way for an extension of the tram road for the Yellow Pine Lumber Company, near Colmesniel, Texas, dug up au immense beach log, under which was found a human skeleton, the bones of which were only partly decomposed. The skeleton was that of a man of gigantic frame, and the skull was cleft as if with a tomahawk. An Indian tomahawk and numerous flint arrow heads were found beside the skeleton. The spot where the discovery was made is six miles from Colmesniel, on the Trinity River, in the immediate vicinity where history says L'a Salle, the great explorer, was slain when, with a few of his followers, he was making his way back to the Illinois River. The bones and the relics have been carefully preserved, and a thorough investigation will be made to determine, if possible, whether the bones are those of some Indian warrior or possibly of one of La Salle's men. - Chicago Herald.

Few "Kid" Gloves a Kid gloves are not fact, few of them are. are not kid and neither ones. Ladies' gloves th dollar and a half or two are all made of lamb ski

that gloves paid for at than that will be of kid best and most expensive made of the skins of you York Sun.

The Deadly Car

The hope is entertained that may yet be able to subdue the " and deadly cancer." Recent study of cancer may not only indicate that it is an organic growth, but almost certainly proves that it is liable to the attack of another parasite. Better acquaintance with the relations of these parasites may possibly bring the long sought method of arresting cancer. — Detroit Free Press.

A Word

To American Housewives.

I regard the Royal Baking. Cowder as the best manufacture and in the market. It is an act of simple justice and also a pleasure to Weammend it magnetifiedly to American Housewises. Marion Harland

Author of "Common Sense in the Household."

City of Toledo,) Lucas Co., Frank J. Cheney makes oath that he is the senior partner

of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE. Low & Cherry

Sworn to before me, and subscribed in my presence, this 6th day of December, A. D. 1889.

A. W. GLEASON, NOTARY PUBLIC.

HALL'S INTERNALLY, upon the Blood and

mucous surfaces.

TESTIMONIALS:

E. B. WALTHALL & CO., Druggists, Horse Lave, Ky., say: "Hall's Catarrh Cure cures svery one that takes it."

CONDUCTOR E. D. LOOMIS, Detroit, Mich., says: "The effect of Hall's Catarrh Cure is synderful." Write him about it.

REV. H. P. CARSON, Scotland, Dak., says: "Two bottles of Hall's Catarrh Cure complete ly cured my little girl."

J. C. SIMPSON, Marquess, W. Va., says: "Hall's Catarrh Oure cured me of a very bad case of catarrh."

Garfield Tea Green Hall's Catarrh Cure Is Sold by all Dealers in Patent Medicines PRICE 75 CENTS A BOTTLE.

THE ONLY GENUINE HALL'S CATARRH CURE IS

TOLEDO, O.

Justice to All.

It is now apparent to the Directors of the World's Columbian Exposition that millions of people will be denied the pleasure of becoming the possessors of

World's Fair Souvenir Coins The Official Souvenir

of the Great Exposition-The extraordinary and growing demand for these Coins, and the desire on the part of the Directors that equal opportunities may be afforded for their purchase, have made it necessary to enlarge the channels of distribution.

To relieve themselves of some responsibility, the Directors have invited

THE MERCHANTS

Throughout the Nation to unite with t'e Banks in placing Columbian Half-Dollars on cale. This is done that the masses of the people, and those living at remote points, may be afforded the best possible opportunity to obtain the Coins.

THE FORTUNATE POSSESSORS

of SOUVENIR COINS will be those who are earliest in seizing upon these

value. The price is One Dollar each.

\$10,000 Was Paid For The First Coin They are all alike, the issue is limited, and time must enhance their

HOW TO GET THE COINS:

Go to your nearest merchant or banker, as they are likely to have them. If you cannot procure them in this way, send direct to us, ordering not less than Five Coins, and remitting One Dollar for each Coin ordered. Send instructions how to ship the Coins and they will be sent free of expense. Remit by registered letter, or send express or post-office money

order, or bank draft to

Exclusive sale to shoe dealers and general merchants where no agerts. Write for catalogue. If not for sale in your place send direct to factory, stating kind, size and width wanted. Postage Free. BEAUTIPUL SOUVERIR Free to any one promising to buy W. I. Douglins Shoes when next purchasing. Address W. L. DOUGLAS, Brockton, Mass. Treasurer World's Columbian Exposition, Chicago, Ill.